

June Birthdays:

- 5—Maureen Flores
- 9—Kendra Adams
- 9—Chansley Adams
- 15—Sarah Jagger
- 15—Jessica Jagger
- 18—Marci Asi
- 18—Paul Osborne
- 18—Katrina Osborne



Happy Anniversary

June 13

Chuck and Guyla Adams

June 21

Keith and Monika Jagger

June 25

Mike and Bonnie Jordan

June 25

Jeff and Theresa Snowbarger

CLASSIFIEDS

Fresh Free Range Chicken eggs for sale!

\$2 for one dozen.
 \$3 for 18
 \$5 for three dozen.
 Please contact Carrie or Marci Asi
 237-9263 or momasi@sbcglobal.net

Alpha Painting And General Contractors

Www.Jpaints.com
 Jason Brock
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If you would like to advertise in the newsletter,
 the cost is free. Just get your ad to the editor by
 the 20th of each month.



Golden Hills Community
 Church of the Nazarene
 PO Box 1737
 Paso Robles, CA 93447

Excerpt From Jill's Blog
 (www.jillsrace.wordpress.com)

Do You Know What "Majestic" Means?

Majestic – Do you know what it means? I texted Google and it gave this definition:

“Superior to Mundane Matters, His Majestic Presence, Olympian beauty and serene Impressiveness in Scale or Proportion.”

I don't think they know that at the “Majestic Mobile Manor RV Park.

We've really enjoyed our first experiences with RV parks—mostly because they have electricity, water and sewer hookups! I don't remember if I've said this on the blog yet, but RV camping WAAAAAY beats tent camping. You get all the beauty of camping, with all the comforts of home! What could be better than having clean toilet following you everywhere you go?

Back to the Majestic Mobile Manor. We had already enjoyed a fun time at the Mountain Gate RV Park in Redding. We had our own lawn, picnic table, cleaner showers than we have at home, and a bonfire each night with S'mores. Then at the Deer Park RV Park in Eugene, OR, we were nestled in the forest amongst the deer, and had fun watching an episode of Lost while waiting for our laundry to dry in the cute rustic cabin on the hill.

“The parks have been so nice, I can't wait to see what the Majestic Mobile Manor is like!”

“I know—Majestic! I'm sure it will be beautiful! Maybe on a hill with a direct view of Mt. Ranier.”

It was a gravel parking lot. That's it. With hookups, at least. Imagine a Drive-In, without the humps, and without the movie. And instead of the snack bar aroma, this place smelled like a landfill. And the kicker was that they charged more than all

the other parks where we had stayed.

“It's says it has Wi-Fi, so at least we can close all the blinds and download a TV show or something.”

We connected up. But Wi-Fi costs you at the “Majestic” Mobile Manor. \$4.95....a day.

Desperate people do desperate things. So we paid the money and watched “The Celebrity Apprentice.”

The great thing about the Majestic Mobile Manor was that it was just a short drive away from one of the most majestic things I've ever seen – Mt. Rainier. When you first get a glimpse of it, you aren't sure if you are really seeing it. It's absolutely unreal looking. We got to drive up this wonderful mountain, but not all the way, because it's COVERED IN SNOW! We got to Paradise – yes, it sure looks like it—which is the highest place you can get this time of year, and there were 20 foot walls of snow lining the road. We were wearing our hiking boots – haha! Try SNOWSHOES. The Paradise Inn wasn't open yet because the snow was still covering the third floor!

We did have a nice hike down at the very entrance to Mount Rainier National Park (where it wasn't snowy, but it was wet.) Called the “Wonderland Trail,” it went all the way around the mountain for those who had six months of free time—like all those early hiker/explorer guys like John Muir. But since we only had a couple of hours, we went about 2 miles out and then came back.

The whole experience was definitely “Superior to Mundane Matters.” I would call it Majestic. We came back to our gravel parking space with a smile on our face.

FELLOWSHIP AT "THE WELL" 10:15-10:45

CELEBRATION SERVICE AT 10:45

We meet at the Paso Robles Youth Arts Foundation
3201 Spring Street
Paso Robles



Don't Miss

Family Camp At Lake Lopez

Sun. July 11th-Tue. July 13th

(check-in 1:00 pm Sun. Check out 12:00 pm Tues.)

\$50.00 per family (covers one vehicle)

(bring extra \$\$ for water slides)

First 8 families to pay will be able to park their car at the Live Oak campground. All others will park at Mustang campground. PAYMENT DEADLINE: SUNDAY JUNE 20th (Talk to Jill for RV details.)



"Becoming A Love And Logic Parent" class

Sundays, 9:30-10:30

Class going through June 20th

Cost: \$10 for a workbook (optional)

- Raise responsible kids
- Have more fun in their role
- Easily and immediately (first use) change their children's behavior

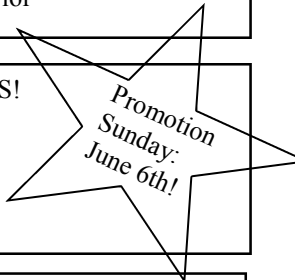


CONGRATULATIONS TO OUR GRADUATING SENIORS!

Chansley Adams

Britney Clays

Kristina Clays



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If you would like to be removed from the mailing list please contact Theresa Snowbarger



Give to those in need

John the Baptist spoke to a crowd, telling them they should be fruitful. When the crowd asked how they could be fruitful, John the Baptist responded with some specific ideas.

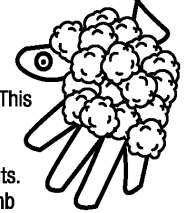
Unscramble John the Baptist's reply from Luke 3:11 (NIV), and write the words in the blanks below.

★ **WORD BANK** ★

with food him who should with man share do the should
two tunics has the who none and one the same has



Lamb Mission Bank



God can do great things with our gifts. This craft reminds us that every little coin counts. When your lamb is full, empty out the coins and give them to a charity or church mission program.

What you need:

- Knit glove (black or white)
- 1-foot-long piece of thin ribbon, any color
- Stapler
- Craft glue or hot glue gun
- Fiberfill or cotton balls
- 2 googly eyes

What you do:

1. Staple one end of the ribbon to the inside of each side of the glove's opening to make a hanger.
2. For the lamb's body, cover the palm and half of the thumb with glue. Stick the fiberfill or cotton balls onto the glue.
3. Glue a googly eye to each side of the mitten's thumb. (The other fingers will be the legs.)
4. Hang the lamb where you'll see it often. Whenever you have extra change, drop it into your lamb bag.

Answer: "The man with two tunics should share with him who has none, and the one who has food should do the same." (Luke 3:11, NIV)

CHRISTIAN PARENTAL GUIDANCE

- Begin each day with prayer. We all need divine guidance as we take on the challenges each day brings. Let children know you'll be praying for them while they're away from home. Then do so, several times throughout the day.
- Teach children that each new day is a gift from God. Be grateful for it. Wake children with humor. Caress them lovingly. Tell them God wants the best for them, and encourage them to get ready for whatever surprises the day might hold.
- Make children's daily homecoming a cheerful occasion. Listen carefully to their experiences. Affirm that you're proud of them and pleased to be their parent.
- Make home life joyful and memorable. Play games, tell funny stories, take walks and eat together. Build pleasant memories that kids will remember for a lifetime. Tell children you love them.

Recent Children's Church Poll:

The questions, "Why are dads important?" and "Why do you love your dad?" were recently asked to some of our GHCC Children. Here are their responses:

- | | | |
|--|---|--|
| "I love my dad because he makes me smile." | "Daddy is nice because he hangs out with me." | "I love my dad because he tickles me." |
| "Dads are important because they take care of you." | "Dads are important because they are usually the ones to go to work and earn money" | |
| "Moms are nice, dads are WAY nicer!" | "My dad is important because he protects me." | |
| "Dads are important because they give you anything and let you do stuff that is fun and awesome" | "Dads are important because they are fun." | |
| | "I love my dad because he fixes my broken toys and helps me with my math homework." | |

HAPPY FATHER'S DAY! YOU ARE MAKING A DIFFERENCE!

Harmonizing Evolutionary Theory with Biblical Theology – Is it a Good Idea?

By Mark Assi

Due to the dogmatic and fanatical stance of the scientific community, the blind acceptance by the general population and the common practice of teaching evolutionary theories as fact in the public school system, the sacred biblical foundation of many contemporary Christians has been compromised by the harmonization of evolutionary theory with biblical theology. It would almost seem as if a large portion of the Christian community has succumbed to a "Can't beat them; then join them," strategy. The primary area I would like to focus on here is the creation story and the idea of a literal 7-day "young earth" creation versus a non-literal 7-day "old earth" creation account in the Book of Genesis.

Genesis chapter one points out that God created earth in 6-days and rested on the 7th day. Because evolutionary theory, primarily stemming from Darwinism, sets forth a widely accepted idea that creation took place over a span of millions, even billions, of years, many Christians have come to the conclusion that a "day" in the Genesis account of creation cannot be taken as a literal 24-hour day. Many have come to believe that the use of the word "day" in the Genesis account of creation actually refers to anything from a million years to hundreds of millions of years.

There are reasonable arguments, however, to be made regarding the meaning of the word day. Throughout the bible, the Hebrew word for day, "yowm," is used to represent not only a 24-hour day, but years, seasons, ages, and other general references to time as well. So the word "day" is rather ambiguous without further supporting information to help us fix the definition within a certain context such as the creation account. For this reason, many have decided to turn to nature for answers. The reasoning is that if we cannot determine what the precise meaning of "day" is in the Genesis account, then we must look elsewhere.

If we rely on nature to tell us whether creation was a 6-day process or a 6-million year long process, then proponents of an old earth creation turn to scientific data collected from rocks, stars, and other natural objects, which science claims are millions of years old—And it is possible they are correct! So where does that leave us? Well, let's ask some more questions before we simply decide that creation took millions of years.


Can science so completely be trusted to explain God and how He works? For a being to be "God," then this being would not be bound by the universe or the physics of it, and if God is not bound by the physics of the universe, then how can science possibly measure, or quantify, or scientifically explain God or how he works? I would set forth the claim that science cannot explain God or how He works, so I would rather defer back to scripture for this answer, or at least I would rather look to scripture to see if there is a better answer than the one suggested by science.

If we have faith in scripture, then let us momentarily put aside the issue of the word "day," and let us put aside what nature seems to tell us about the age of the universe, and let us examine other biblical testimony to see what God's word says about Him and how He works. In doing this, I would like to look at four passages of scripture: Luke 8:42-48, 22:49-51; Jonah 4:5-7; Matthew 21:18-21. I would encourage you to get a bible and read these scriptures before proceeding.

In the first passage (Luke 8:42-48), we see a woman who struggled with a bleeding problem for 12-years, and after reaching out and touching Jesus' robe, she was instantly healed. In the second passage (Luke 22:49-51), we see Peter cutting off the ear of a Roman soldier, yet Jesus touches the Roman soldier's ear, and it is healed immediately. In these cases, we see physical infirmity and injury, and we see them healed immediately.

Cont. on pg 4...

June 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 The R.I.O.T. 7:00-9:00 Graduation Party!	3	4	5
6 Loaves And Fishes Sunday Celebration Service: 10:45 Promotion Sunday!	7	8	9 No Youth Group	10 DISTRICT ASSEMBLY	11 Last day of school	12
13 Celebration Service: 10:45	14 Flag Day	15	16 No Youth Group	17	18	19
20 Celebration Service: 10:45 Father's Day!	21  Summer Begins	22	23 No Youth Group	24	25	26
27 Celebration Service: 10:45	28	29	30 No Youth Group			

Continued from pg. 1...

The next day we met Jerry – who lives at the Majestic Mobile Manor. First RV on the left. He loves it there. Gets to be near his grandkids and he has a bunch of friends to hang out with. He was hoping we were going to be new neighbors...

I guess “Majestic” is all a matter of perspective?

“O LORD, our Lord, how **majestic** is your name in all the earth!” Psalm 8:9

Continued from pg 3

How long would these take to heal naturally...weeks...months? One point is certain, healing would not happen immediately based on medical science, yet there is no question to the meaning of the word “immediately” or the idea of instant healing in these passages.

In the third passage (Jonah 4:5-7), we see a leafy plant grow & cover Jonah to shade him from the sun. Based on the climate and the size of the plant required to cover a person, it is possible that this was a plant similar to a philodendron. A philodendron takes anywhere from 3-months to 1-year to grow to the size adequate to shade an adult person, but in the account of Jonah, it happened in less than a 24-hour day.

Finally, in the fourth passage (Matthew 21:18-21), we see Jesus cause a fig tree to wither immediately. Some may argue that the right environmental condition might cause a fig tree to wither quickly, but this was so amazing to the disciples, that their amazement was recorded in the text. This was obviously something that happened to this single tree, and it was something that was outside the disciple’s realm of natural experience.

So in one account, we see a plant grow faster than science would be able to account for, and in another instance, we see a plant wither more quickly than science would be able to account for. What does all this mean? It means that God is God and man is man. God is not bound by any physics or natural laws, and we should be very careful with ideologies that would infringe on His sovereignty or limit His authority. The Book of Genesis establishes who God is and who man is. Gene-

sis establishes what is wrong with man’s heart and God’s plan to remedy the problem, but if we begin to call into question the literalness of the text, this opens the door for people to question all the text. This is especially unwise with texts that are much more critical to our faith and understanding of God’s redeeming plan. Also, questioning the literalness of the text is an especially dangerous exercise when it is done simply to bring God into conformity with scientific theory. It is like saying that God must be like our image of Him, rather than acknowledging the fact that all our images of Him put together do not even scratch the surface of who He is.

In the end, it is not really a question of a “day” being literal or not, it is more a question of, “Why are we asking the question to begin with?” Is it that a literal 6-day creation is theologically wrong, or is it because it is scientifically wrong? I have not heard arguments against a literal 6-day creation being theologically wrong; I have only heard arguments stating that it is scientifically wrong. So I must ask the question, “Since when did science become the foundation of our theology?” Let us be scientifically smart, but let us be careful with our scientific smarts, and just as Jesus pointed out to his disciples in Matthew 21:21, maybe when it comes to the creation issue, just as it was with the fig tree, it is simply...an issue of faith.